

### Greek 1

April 6 – April 9

Time Allotment: 30 minutes per day

Student Name:		
Teacher Name:		



### **Packet Overview**

Date	Objective(s)	Page Number
Monday, April 6	Ch. 6 – Aorist Quiz; Possessive, Indirect Statements, Prolepsis & Dative of the Possessor	2
Tuesday, April 7	Ch. 6 - Possessive, Indirect Statements, Prolepsis & Dative of the Possessor	6
Wednesday, April 8	Ch. $6 - \Pi\alpha\varsigma$ and Indirect Statements	7
Thursday, April 9	Ch. 6 - Translation	9
Friday, April 10	OFF – April Break	

Additional Notes: Χαίρετε! I hope that you all are well. Here is your week 3 work. I'm looking forward to having "office" hours and the chance to see everyone. My office hours for Greek will be on Tuesday and Thursday from 11:00am to 11:50am. Of course, if you need something outside of those times please feel free to email me with a question. If you can't figure out how to type your question send me an email requesting a meeting and I can set that up by either zoom or phone. Do good things!

ANSWER KEY: The Answer key for each day's work along with some extra answers are provided starting on page 11.

**VOCABULARY:** While students are expected have memorized the vocabulary from previous chapters, they may utilize the Greek word study tool found here: http://www.perseus.tufts.edu/hopper/morph if needed. All new vocabulary was provided in the Ch. 6 attachment.

#### **Academic Honesty**

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independently in accordance with the GHNO	assignment independen
Academy Honor Code.	the GHNO Acade

Student signature:

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Parent signature:

#### **Greek I** April 6 – April 9



#### Monday, April 6

Unit: Chapter 6 Aorist Review & Minor Assessment

Unit Review: Please look over and review your work from last week (§61-65). Once you've sufficiently reviewed please translate the phrases on the next page without the aid of your textbook. (minor assessment) You should spend no more than 10 minutes on the quiz.

**Greek I** April 6 – April 9

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### Monday, April 6 - Minor Assessment

Unit Minor Assessment: First & Second Aorist & Deponents

Provide the English or Gre	ek translation for the following:
1. she will learn	
2. they are going	
3. εἴχομεν	
4. ἔπαυεν	
5. ἀδικῆσαι _	
6. ἠξίωσαν	
7. ἐνίκων οἱ πολέμοιοι, ἀλλ	ιὰ μάχης ἐπαύσαντο. τὴν τούτου αἰτίαν δηλώσειν
μέλλω.	

**Greek I** April 6 – April 9

# **Great**Hearts®

April 6 – April 9



#### Tuesday, April 7

Unit 6: Possessive, Indirect Statements, Prolepsis & Dative of the Possessor

**Instructions**: Review the Ch. 6 adjectives and pronouns covered in §66-67 (*p.161-165*). Translate the following phrases and sentences. (N.B. *I'll begin using the same numbers from the workbooks and noting which drill they are if you'd like to use your workbook instead. I'll also provide more answers in the key if you'd like more practice.)* 

<u>Drill 66A</u>	
1. είς τὰς αὐτὰς συμφοράς	
3. τῷ λόγῳ αὐτῷ	
5. αὐτὰ τὰ ἔργα	
17. αὐτὸς τὸ αὐτὸ τὸν υἱὸν διδάσκειν ἐθέλω.	
<u>Drill 66B</u>	
9. Both Helen and Alexander are ruled by the same passion.	
<u>Drill 67B</u>	
2. by his favor	
4. her (d.o.) and her child (d.o.)	
18. to me, at least	
20. according to your wisdom.	_
<u>Drill 67C</u>	_
1. οἱ ἄρχοντες ἡμᾶς εἰς μάχην πέμπουσιν, ἀλλ' ἔγωγ' οὐκ ἐθελι	ήσω ὑπ'αὐτῶν ἄγεσθαί ποτε.

April 6 – April 9



#### Wednesday, April 8

**Unit:** Ch. 6;  $\pi \tilde{\alpha} \zeta$ , indirect statement and the rest

**Instructions**: Review the Ch. 6 adjectives and grammar in §68-71 (p.165-171). Then complete the following: \*\*  $\dot{\alpha}\pi\alpha\varsigma$  is a strengthened word for  $\pi\tilde{\alpha}\varsigma^{**}$ 

Drill 68A: Fil	'l in the blank and then tra	inslate
1	τὴν ἀλήθειαν	
3	τὰ ἔργα	
5. ểv	μάχη	
9	οἱ ἐμοὶ πόνοι	
Drill 68B: Fil	l in the blank and then tra	ınslate
1	τὰ ἀγαθά	
3	τὸν λόγον	
5. περὶ	τῶν ἀρετῶν	
9	τῆ γνώμη	
Drill 68C (use	e only one of the adjective	s): Translate
2. through the	whole sky	
10. quite all th	ne children (subj)	
Drill 69A & B	3: Translate	
1a. λέγω ὡς ο	ὖτος ὁ πολίτης ἀδικεῖ.	
1b. λέγω ὡς ο	ὖτος ὁ πολίτης ἠδίκησεν.	
1c. λέγω ὡς ο	ὖτος ὁ πολίτης ἀδικήσει.	
	ὖκ εὖ τὸ σῶμα ἔχεις.	
 14. διδάξω δὴ	τοὺς μαθητὰς ὡς ἡ σοφίο	ι ἀγαθόν ἐστιν.

#### Greek I

April 6 – April 9



3. With the aid of the gods you will understand that good men, at least, have a great love of
virtues.

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#### Thursday, April 9

Unit: Chapter 6 Review

**Unit: Ch. 6:** Finish any of the previously assigned homework and begin review that which was covered. If you feel confident with the work from the past two weeks then begin working on one of the two translations provided below (see pg. 183-188 in the textbook). We will work on these translations through.

πολλοὶ γὰρ πλουτέους ικακοί, ἀγαθοὶ δὲ πένονται ἀλλ' ἡμεῖς αὐτοῖς οὐ διαμειψόμεθα τῆς ἀρετῆς τὸν πλοῦτον, ἐπεὶ τὸ μὲν ἔμπεδον αἰεί χρήματα δ' ἀνθρώπων ἄλλοτε ἄλλος ἔχει.

Άνδρες ετρατιώται, τὰ μὲν δὴ Κύρου δὴλον ὅτι οὕτως ἔχει πρὸς ἡμᾶς ὥςπερ τὰ ἡμέτερα πρὸς ἐκεῖνον, οὖτε γὰρ ἡμεῖς ἐκείνου ἔτι ετρατιῶται, ἐπεί γε οὐ ευνεπόμεθα αὐτῷ, οὖτε ἐκεῖνος ἔτι ἡμῖν μιςθοδότης.

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**Longer Readings** 

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5. Xenophon, Anabasis I.3.9

The Spartan general Clearchus speaks to his Greek soldiers while pretending to go along with their plan to desert Cyrus, who hired them for an expedition.

Άνδρες ςτρατιῶται, τὰ μὲν δὴ Κύρου δῆλον ὅτι οὕτως ἔχει πρὸς ἡμᾶς ὥςπερ τὰ ἡμέτερα πρὸς ἐκεῖνον· οὕτε γὰρ ἡμεῖς ἐκείνου ἔτι ςτρατιῶται, ἐπεί γε οὐ ςυνεπόμεθα αὐτῷ, οὕτε ἐκεῖνος ἔτι ἡμῖν μιςθοδότης.

**cτρατιώτης**, **cτρατιώτου**, ό soldier **Κῦρος**, **Κύρου**, ό Cyrus (younger son of the Persian king Darius) ἔτι (adv.) still; *after a negative*, any longer ἐπεί (conj.) since, because

cυνέπομαι (cυν- + ἕπομαι), cυνέψομαι, cυνεcπόμην, —, —, — follow along with; comply with (+ dat.) μισθοδότης, μισθοδότου, ὁ paymaster (one who pays wages)

As a young man, Xenophon (429–354 B.C.E.) was a follower of Socrates, but in 401, soon after the Athenian democracy was suspended and then precariously restored following Sparta's victory in the Peloponnesian War, Xenophon left the city to become a mercenary in the army of the Persian Cyrus, who was warring against his brother for rule of the Persian Empire. Although he returned to Athens for a time after Cyrus was killed, Xenophon was exiled in 399, perhaps because of his association with Socrates, and he spent some time in the service of the Spartan king Agesilaus. He and his family lived in Sparta and Corinth, but he was eventually able to return to Athens for the last years of his life. Xenophon was a prolific writer on various subjects and wrote in a plain, appealing style, often employing the dialogue form. His works include several featuring the figure of Socrates, and Xenophon is, along with Plato, an important source of information concerning Socratic thought.

After the death of their leader, Cyrus, and following the murder of most of their commanders (including Clearchus), ten thousand Greek mercenaries were led, chiefly by Xenophon, through Mesopotamia toward the Black Sea and eventually out of Persia and back to their Greek homeland. The *Anabasis* (Journey Upland) is Xenophon's vivid account in eight books of these events. He records the many hardships suffered by his men as they traveled through rough terrain, engaging in battles with hostile inhabitants, running short of food, and often sinking into despair. The *Anabasis* includes exciting battle narratives and many rousing speeches by soldiers and commanders.

**Longer Readings** 

183

#### Longer Readings

1. Solon, frag. 15

Solon contrasts rich and poor.

πολλοὶ γὰρ πλουτέους κακοί, ἀγαθοὶ δὲ πένονται ἀλλ' ἡμεῖς αὐτοῖς οὐ διαμειψόμεθα τῆς ἀρετῆς τὸν πλοῦτον, ἐπεὶ τὸ μὲν ἔμπεδον αἰεί, χρήματα δ' ἀνθρώπων ἄλλοτε ἄλλος ἔχει.

πλουτέω be rich πένομαι, —, —, —, —, — be poor διαμείβω (δια- + ἀμείβω), διαμείψω, διήμειψα, —, —, — active or middle, take (something, acc.) in exchange for (something, gen.) with (someone, dat.)

πλοῦτος, πλούτου, ὁ wealth ἐπεί (conj.) since, because ἕμπεδος, ἔμπεδον lasting ἄλλοτε (adv.) at another time

**Solon** (634?–554? B.C.E.), the greatest Athenian statesman of the sixth century B.C.E., who reformed the Athenian constitution for the benefit of the people, wrote a number of poems in elegiac couplets and other meters, substantial fragments of which survive. These include lines concerning his own reforms and moralizing exhortations toward righteousness.



#### **ANSWER KEY**

#### **TUESDAY-4/7**

66A (odds)

1. into the same misfortunes 3. by the speech itself 5. the deeds themselves (subj., d.o.) 7. this very thing (subj., d.o.) 9. We were doing the same thing as those men. 11. This woman has the same opinion as the majority. 13. Were you (m.) yourself doing those wicked things? 15. Gorgias was saying the same things both in the agora and in the house of friends. 17. I (m.) myself am willing to teach my son the same thing. 19. Not another thing am I saying, but (I am saying) these very things.

66B (odds)

1. τοῖς αὐτοῖς/ταῖς αὐταῖς δαίμοσι(ν) 3. ἐν τῷ αὐτῷ πολέμῳ 5. τὴν δίκην αὐτήν 7. οἱ ἄρχοντες αὐτοὶ τὸν δῆμον τῶν Ἀθηναίων ἠδίκουν. 9. τῷ αὐτῷ ἔρωτι ἄρχονται καὶ ἡ Ἑλένη καὶ ὁ Αλέξανδρος. 11. αὐτοί, ὧ παῖδες, φίλοι ἐστὲ τῆδε. 13. ὁ μὲν αὐτός εἰμι, ἄλλην δὲ ἔχεις φρένα.

67B (evens)

2. τῆ χάριτι αὐτοῦ 4. αὐτὴν καὶ τὸ τέκνον αὐτῆς 6. μετὰ αὐτοῦ ἐν τῆ οἰκίᾳ αὐτοῦ 8. τὴν μεγάλην ἐλπίδα μου 10. εἰς τὴν ὑμετέραν χώραν 12. περὶ τὴν ἀρετήν σου 14. ἐκείνων καὶ τῶν συμμάχων αὐτῶν 16. ἢ ἡμῖν ἢ αὐταῖς 18. ἔμοιγε 20. κατὰ τὴν σοφίαν σου 22. ἐμοὶ μόνφ

67C (1-10)

1. The commanders are sending us into battle, but I, at least, shall not ever be willing to be led by them. 2. You, at least, will never persuade me, companion, in respect to these things. 3. Of the divinities some are accustomed to listen(ing) to you, children, others (are) not. 4. This man has your (pl.) money. (Do) you (pl.) (have) his? 5. It is not good, according at least to my opinion, for them to rule this land. 6. To you, council, I wish to reveal many things. 7. For (because of) this thing alone is it necessary for me to honor her? 8. To me, at least, a task not easy is teaching your children my wisdom. 9. That woman was telling us always to love the goddesses. 10. Under the power of you, rhetors, the citizens will not be. For I am intending to rule them.

## **Great**Hearts®

#### WEDNESDAY-4/1

Drill 68A (odds)

1. πᾶσαν all the truth (d.o.) 3. πάντα all the deeds (subj., d.o.) 5. πάση in every battle 7. πᾶσῶν of all the islands 9. πάντες all my sufferings (subj.)

Drill 68B (odds)

1. ἄπαντα quite all the good things (subj., d.o.) 3. ἄπαντα every speech (d.o.), all the speech (d.o.) 5. ἀπάντων/ἀπασῶν concerning all the gods/goddesses 7. ἄπαντι for one's whole life 9. ἀπάση by every judgment

Drill 68C (evens)

2. διὰ τοῦ ἄπαντος οὐρανοῦ 4. πάντα, πᾶσι(ν) 6. ἐν τῆ συμφορᾳ πάση 8. πᾶσιν ὅπλοις 10. ἄπαντες οἱ παῖδες, ἄπαντα τὰ τέκνα, ἄπασαι αἱ παῖδες

Drill 69A (1-15)

1. I say that this citizen is doing wrong. I say that this citizen did wrong. I say that this citizen will not do wrong. 2. I said that I was being persuaded by that man. I said that I had been persuaded by that man. I said that I would be persuaded by that man. 3. It is necessary to make clear to the young men that the soul is immortal. 4. Were you saying that the war had begun on the islands? 5. (It is) clear that you are not doing well in body. 6. I heard friends, that you had done this thing. 7. I was never persuaded that the Spartans were wishing to make war. 8. (It is) clear that you (pl.) will do the just thing. 9. I am not able to say that I understand these things. 10. He said that he would not obey unjust laws. 11. The poet is certainly making clear that not always do the gods love men. 12. This wise man says that many men were willing to do wrong on account of love. 13. After indeed the battle it will be clear that I spoke the truth about these things. 14. I shall certainly teach my students that wisdom is a good thing. 15. We learned from other men that our friends were sending money.

Drill 69.B (1-6)

1. οἱ μαθηταὶ οὖτοι ῥαδίως μαθήσονται ὡς τὸ σῶμα τῇ ψῦχῇ ἄρχεται. 2. τοῖς Ἑλλησι δῆλον ἦν ὅτι ὁ Ἀλέξανδρος Ἑλένην ἀγαγέσθαι ἠθέλησεν. 3. μαθήσει σὺν θεοῖς ὅτι οἵ γε ἀγαθοὶ μέγαν ἔχουσιν ἔρωτα τῆς ἀρετῆς. 4. τῷ Ἔκτορι ἐδήλου ὁ Πρίαμος ὡς πολλὰ οἱ Ἕλληνες ἔχουσιν ὅπλα. 5. ἆρα λέγεις, ὧ ἐταῖρε, ὡς οὐκ ἔστιν δικαίους εἶναι τοὺς ἀνθρώπους; 6. ὅτι οὕποτε τελευτήσουσιν οἱ θνητῶν πόνοι ἐκ τούτων δῆλόν ἐστιν.



#### **VERB SYNOPSIS**: Extra Practice if desired.

Drill 68.D (p. 283)

υιιι 06.D (þ.	203)	
1.	Singular	Plural
Nominative	<ul><li>ἡμέτερος δεσπότης</li></ul>	οί ήμέτεροι δεσπόται
Genitive	τοῦ ἡμετέρου δεσπότου	τῶν ἡμετέρων δεσποτῶν
Dative	τῷ ἡμετέρῳ δεσπότη	τοῖς ἡμετέροις δεσπόταις
Accusative	τὸν ἡμέτερον δεσπότην	τούς ήμετέρους δεσπότας
Vocative	ὧ ἡμέτερε δέσποτα	ὧ ἡμέτεροι δεσπόται
2.	Singular	Plural
Nominative	ὁ μέγας ἀγών	οί μεγάλοι ἀγῶνες
Genitive	τοῦ μεγάλου ἀγῶνος	τῶν μεγάλων ἀγώνων
Dative	τῷ μεγάλῳ ἀγῶνι	τοῖς μεγάλοις ἀγῶσι(ν)
Accusative	τὸν μέγαν ἀγῶνα	τοὺς μεγάλους ἀγῶνας
Vocative	ὧ μεγάλε ἀγών	ὧ μεγάλοι ἀγῶνες
3.	Singular	Plural
Nominative	τὸ πᾶν ἔργον	τὰ πάντα ἔργα
Genitive	τοῦ παντὸς ἔργου	τῶν πάντων ἔργων
Dative	τῷ παντὶ ἔργῳ	τοῖς πᾶσιν ἔργοις
Accusative	τὸ πᾶν ἔργον	τὰ πάντα ἔργα
4.	Singular	Plural
Nominative	őδε ὁ ἀνήρ	οΐδε οἱ ἄνδρες
Genitive	τοῦδε τοῦ ἀνδρός	τῶνδε τῶν ἀνδρῶν
Dative	τῷδε τῷ ἀνδρί	τοῖσδε τοῖς ἀνδράσι(ν)
Accusative	τόνδε τὸν ἄνδρα	τούσδε τοὺς ἄνδρας
5.	Singular	Plural
Nominative	ή ὀρθὴ ὁδός	αί ὀρθαὶ ὁδοί
Genitive	τῆς ὀρθῆς ὁδοῦ	τῶν ὀρθῶν ὁδῶν
Dative	τῆ ὀρθῆ ὁδῷ	ταῖς ὀρθαῖς ὁδοῖς
Accusative	τὴν ὀρθὴν ὁδόν	τὰς ὀρθὰς ὀδούς
Vocative	ὧ ὀρθὴ ὁδέ	ὧ ὀρθαὶ ὁδοί
6.	Singular	Plural
Nominative	αὐτὸ τὸ χρῆμα	αὐτὰ τὰ χρήματα
Genitive	αὐτοῦ τοῦ χρήματος	αὐτῶν τῶν χρημάτων
Dative	αὐτῷ τῷ χρήματι	αὐτοῖς τοῖς χρήμασι(ν)
Accusative	αὐτὸ τὸ χρῆμα	αὐτὰ τὰ χρήματα
7.	Singular	Plural
Nominative	τὸ θνητὸν σῶμα	τὰ θνητὰ σώματα
Genitive	τοῦ θνητοῦ σώματος	τῶν θνητῶν σωμάτων
Dative	τῷ θνητῷ σώματι	τοῖς θνητοῖς σώμασι(ν)
Accusative	τὸ θνητὸν σῶμα	τὰ θνητὰ σώματα
Vocative	ὧ θνητὸν σῶμα	ὧ θνητὰ σώματα
8.	Singular	Plural
Nominative	ό ἐμὸς μαθητής	οί ἐμοὶ μαθηταί
Genitive	τοῦ ἐμοῦ μαθητοῦ	τῶν ἐμῶν μαθητῶν
Dative	τῷ ἐμῷ μαθητῆ	τοῖς ἐμοῖς μαθηταῖς

#### Greek I

Accusative

April 6 – April 9

## **Great**Hearts®

Accusative τὸν ἐμὸν μαθητήν ὧ ἐμὲ μαθητά Vocative Singular 9. Nominative ή ὀλίγη ἐλπίς τῆς ὀλίγης ἐλπίδος Genitive τῆ ὀλίγῆ ἐλπίδι Dative τὴν ὀλίγην ἐλπίδα Accusative ὦ ὀλίγη ἐλπί Vocative 10. Singular ἄπασα ή συμφορά Nominative Genitive άπάσης τῆς συμφορᾶς άπάση τῆ συμφορᾶ άπάσαις Dative

ἄπασαν τὴν συμφοράν

τοὺς ἐμοὺς μαθητάς ễ ἐμοὶ μαθηταί
Plural
αἱ ὀλίγαι ἐλπίδες
τῶν ὀλίγων ἐλπίδων
ταῖς ὀλίγαις ἐλπίσι(ν)
τὰς ὀλίγαις ἐλπίδας
ὧ ὀλίγαι ἐλπίδες
Plural
ἄπασαι αἱ συμφοραί
ἀπασῶν τῶν συμφορῶν
ταῖς συμφοραῖς
ἀπάσας τὰς συμφοράς