## **Great**Hearts<sup>®</sup>

### Latin IV

May 18 - 22, 2020

Time Allotment: 30 minutes per day

Student Name: \_\_\_\_\_

Teacher Name:

Kevin J. Kile

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#### **PACKET OVERVIEW**

| Date              | Objective(s)  | Page<br>Number |
|-------------------|---|----------------|
| Monday, May 18    | Examine the invocation of the Muse to explain<br>how Juno could be so enraged at Aeneas and the Trojans | 2-3            |
| Tuesday, May 19   | Survey Juno's love for Carthage and the danger posed<br>by Troy and its descendants                     | 4-5            |
| Wednesday, May 20 | Enumerate Juno's reasons for hating the Trojans   | 6-7            |
| Thursday, May 21  | Analyze Juno's frustration at not being permitted to avenge herself                                     | 8-9            |
| Friday, May 22    | MINOR ASSESSMENT  | 10-11          |

Carissimi Tirones,

We shall review our work with the *Aeneid* by returning to the beginning but focusing this time upon the "wrath of Juno"; since we have been through the text already, my notes will be far fewer than they were with new material. The first forty-nine lines of Book I are programmatic, that is, they set forth the program from the rest of the work. As I have said countless times, the plot of the *Aeneid* would be quite thin, indeed, without the intervention of the gods. One might look upon the *Aeneid* as a whole as the "wrath of Juno," in the same way as the *Iliad* is the "madness of Achilles" (the opening lines of the *Iliad* are translated as "Sing, O Goddess, of the anger/ wrath/ madness/ frenzy of Achilles, son of Peleus"). Juno's anger is intricate and multilayered, displaying itself in multifaceted ways, reflecting and refracting like a fine jewel. Vergil uses that anger as the catalyst for the plot of the *Aeneid*. Remember, too, that Aeneas is wholly ignorant of this anger of Juno and does not understand that he is but a pawn is a cosmic game of chess, taking down poor Dido with him along the way.

As always, if you should need any assistance with Latin, send me an email (kevin.kile@greatheartsnorthernoaks.org). Know that you all are in my thoughts and prayers.

Cordialiter,

Magister Caelius

#### ACADEMIC HONESTY

I certify that I completed this assignment independently in accordance with the GHNO Academy Honor Code.

Student signature:

I certify that my student completed this assignment independently in accordance with the GHNO Academy Honor Code.

Parent signature:

# **Great**Hearts<sup>®</sup>

#### MONDAY, MAY 18

Lesson 33: Aeneid I. 1-11

**Objective:** Be able to do this by the end of this lesson.

1. Examine the invocation of the Muse to explain how Juno could be so enraged at Aeneas and the Trojans

#### AENEID I. 1-11

Arma virumque canō, Troiae quī prīmus ab ōrīs

2 Ītaliam, fātō profugus, Lāvīnaque vēnit

lītora--multum ille et terrīs iactātus et altō

4 vī superum, saevae memorem Iūnōnis ob īram,

multa quoque et bello passus, dum conderet urbem

6 înferretque deōs Latiō--genus unde Latīnum

Albānīque patrēs atque altae moenia Rōmae.

8 Mūsa, mihī causās memorā, quō nūmine laesō

quidve dolēns rēgīna deum tot volvere cāsūs

10 insignem pietāte virum, tot adīre labōrēs

impulerit. Tantaene animīs caelestibus īrae?

#### NOTES

- 2 fātō profugus: a fugitive from fate or by fate
- 3 note the elision (literally "bruising") and ecthlipsis (literally "squeezing out"), quite fitting in this line wherein the Trojans are buffeted and tossed about
- 3 *Lāvīnaque* ...*lītora*: proleptic, since Lavinium was founded by Aeneas after his arrival in Italy and named after King Latinus' daughter, Lavinia
- 4 synchesis: saevae memorem Iūnonis ob īram
- 7 note the epithet altae agrees with Romae, not moenia
- 9 quid(ve) = object of dolēns
- 9 deum = deōrum



#### ANSWER THE FOLLOWING.

1. By what epithets or descriptors is Aeneas designated (1-11)? Translate them.

|    | a. virum (1)   |
|----|--|
|    | b. Troiaeprīmus ab ōrīsvēnit (1-2)   |
|    | c. fātō profugus (2)   |
|    | d. multum ille et terrīs iactātus et altō (3)  |
|    | e. multa quoque et bellō passus (5)  |
|    | f. insignem pietāte virum (10)   |
| 2. | For what reasons did Aeneas have to suffer so greatly (4)? Translate them.                           |
|    | a. <i>vī superum</i>   |
|    | b. saevae memorem Iūnōnis ob īram  |
| 3. | Of what causes does the narrator ask the Muse to remind him (8-10)? Translate them.                  |
|    | a. quō nūmine laesō  |
|    | b. quid(ve) dolēns rēgīna deum virum insignem pietāte volvere tot cāsūs, adīre tot laborēs impulerit |
|    |  |
|    |  |
| 4. | The first section of the prologue ( <i>proëmium</i> ) ends with an exclamation. Translate it.        |
|    | Tantaene animīs caelestibus īrae?  |

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#### TUESDAY, MAY 19

Lesson 34: Aeneid I. 12-22

**Objective:** Be able to do this by the end of this lesson.

1. Survey Juno's love for Carthage and the danger posed by Troy and its descendants

#### AENEID I. 12-22

12 Urbs antīqua fuit (Tyriī tenuēre colōnī)

Karthāgō, Ītaliam contrā Tiberīnaque longē

- 14 ōstia, dīves opum studiīsque asperrima bellī;quam Iūnō fertur terrīs magis omnibus ūnam
- posthabitā coluisse Samō: hīc illius arma,hīc currus fuit; hoc rēgnum dea gentibus esse,
- 18 sī quā fāta sinant, iam tum tenditque fovetque.

Progeniem sed enim Troiano a sanguine duci

- 20 audierat Tyriās ōlim quae verteret arcēs;hinc populum lātē rēgem bellōque superbum
- 22 ventūrum excidiō Libyae: sīc volvere Parcās.

#### NOTES

12 tenuēre = tenuērunt

16 *posthabitā* ...*Samō* = ablative absolute ("With Samos placed after it" i.e. in second place to Carthage)

20 audierat – audīverat

22 sīc volvere Parcās: probably still part of the indirect statement with audierat



#### **ANSWER THE FOLLOWING.**

1. By what epithets or descriptors is Carthage designated (12-14)? Translate them.

a. urbs antīqua fuit... Karthāgō b. *Tyriī tenuēre colōnī* c. Ītaliam contrā d. Tiberīna(que) longē ōstia e. dīves opum \_\_\_\_\_ f. studiīs(que) asperrima bellī 2. According to lines 15-16, how does Juno feel about Carthage? (Translate as literally as the English idiom permits.) [quam] Iūnō fertur terrīs magis omnibus ūnam, posthabitā coluisse Samō. 3. According to lines 16-17, what two items did Juno keep at Carthage? 4. According to lines 17-18, if only the fates permitted it, what did Juno want for Carthage? 5. Lines 19-22 enumerate several things that Juno had heard about the Trojans and their descendants. Name two of them.

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#### WEDNESDAY, MAY 20

Lesson 35: Aeneid I. 23-33

**Objective:** Be able to do this by the end of this lesson.

1. Enumerate Juno's reasons for hating the Trojans

#### AENEID I. 23-33

Id metuēns veterisque memor Sātūrnia bellī

- prīma quod ad Troiam pro cārīs gesserat Argīs(necdum etiam causae īrārum saevīque dolorēs)
- 26 exciderant animō; manet altā mente repostumiūdicium Paridis sprētaeque iniūria formae
- 28 et genus invīsum et raptī Ganymēdis honōrēs)Hīs accēnsa super iactātōs aequore tōtō
- 30 Trōas, relliquiās Danaum atque immītis Achillī, arcēbat longē Latiō, multōsque per annōs
- 32 errābant āctī fātīs maria omnia circum.

Tantae molis erat Romanam condere gentem.

#### NOTES

26 altā mente = "high in her mind" rather than the literal "in her high mind"
30 Trōas = Troiānōs
30 relliquiās(+ gen.) = reliquiās = "left behind by"
32 anastrophe: maria omnia circum



#### **ANSWER THE FOLLOWING.**

- 1. What was Juno's reaction to learning these things (24: *id metuēns*)?
- 2. Juno is said to have been mindful (*memor Sātūrnia*, ... *necdum etiam causae īrārum saevīque dolōrēs exciderant animō*) of several slights or offenses that brought about her hatred toward the Trojans. Translate them.
  - a. veteris(que) memor bellī prīma quod ad Troiam prō cārīs gesserat Argīs \_\_\_\_\_

| b. iūdicium Paridis  |
|--|
| c. sprētae(que) iniūria formae                             |
| d. genus invīsum   |
| e. raptī Ganymēdis honōrēs                                 |
| Referring to lines 29-32, name three results of her anger. |
| a  |
|  |
|  |
| b  |
|  |
|  |
| c  |
|  |
|  |
|  |

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#### THURSDAY, MAY 21

Lesson 36: Aeneid I. 34-49

**Objective:** Be able to do this by the end of this lesson.

1. Analyze Juno's frustration at not being permitted to avenge herself

#### AENEID I. 34-49

34 Vix ē conspectū Siculae tellūris in altum

vēla dabant laetī et spūmās salis aere ruēbant,

- 36 cum Iūnō aeternum servāns sub pectore vulnushaec sēcum: "Mēne inceptō dēsistere victam
- 38 nec posse Ītaliā Teucrōrum āvertere rēgem?Quippe vetor fātīs. Pallasne exūrere classem
- 40 Argīvum atque ipsos potuit summergere pontoūnius ob noxam et furiās Aiācis Oīlei?
- 42 ipsa Iovis rapidum iaculāta ē nūbibus ignem disiēcitque ratēs ēvertitque aequora ventīs,
- 44 illum exspīrantem trānsfīxō pectore flammās turbine corripuit scopulōque īnfīxitque acūtō;
- 46 ast ego, quae dīvum incēdo rēgīna Iovisque et soror et coniūnx, ūnā cum gente tot annos
- 48 bella gerō. Et quisquam nūmen Iūnōnis adōrat praetereā aut supplex ārīs impōnet honōrem?"

#### NOTES

34 Siculae tellūris = Siciliae



#### ANSWER THE FOLLOWING.

1. In lines 37-39, what two plights or conditions does Juno decry?

| a  |         |
|--|---------|
|  |         |
| b  |         |
|  |         |
| 2. What two things was Pallas Athena able to do in vengeance (39-40)?                      |         |
| a  |         |
|  |         |
|  |         |
| b  |         |
|  |         |
|  |         |
| 3. What was the cause of Athena's wrath (41)?  |         |
|  |         |
| 4. Name two specific things that Pallas Athena wrought (42-45).                            |         |
| a  |         |
|  |         |
| b  |         |
| 5. In reference to lines 46.40, give two reasons why lune feels that she should be entited | tlad to |
| 5. In reference to lines 46-49, give two reasons why Juno feels that she should be entire  | .100 10 |
| vengeance.   |         |

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#### FRIDAY, MAY 22

#### Lesson 37: The Wrath of Juno

Objective: Be able to do this by the end of this lesson.

1. Contrast Juno's wrath to the Trojans' sufferings

#### MINOR ASSESSMENT

Having surveyed the causes of Juno's "wrath" during this past week, contrast Juno's anger to the sufferings of Troy and the Trojans (e.g. the Trojan War, the destruction of Troy, the death of countless Trojans [including Priam, Hecuba, and most of the royal family], the sufferings of Aeneas, the death of Creusa, the destruction and death of Dido). Was this a just vengeance? Consider St. Augustine's Just War theory (if you are not familiar with it, ignore this part). Was this a just war upon Troy by Juno? Was the outcome commensurate to the slights and offenses to Juno? (These are not necessarily questions to answer, but prompts for discussion.)



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